## **Tentative Programme of Work**

The 1<sup>st</sup> Meeting of the Open-ended Intergovernmental Working Group on the Review of the Work and Functioning of the Human Rights Council 25-29 October 2010

| 25-29 October 2010 |                               |                         |                        |                     |                                |
|--------------------|-------------------------------|-------------------------|------------------------|---------------------|--------------------------------|
|                    | Mon 25 Oct                    | Tue 26 Oct              | Wed 27 Oct             | Thu 28 Oct          | Fri 29 Oct                     |
| 10.00-11.00        | Agenda Item 1:                | General Briefing by     | 4.2 Special Procedures |                     |                                |
|                    | <b>Opening of the Session</b> | Representatives of the  | -                      |                     |                                |
|                    | (including presentation       | Special Procedures, the |                        |                     |                                |
|                    | by NY Facilitators and        | Advisory Committee, the |                        |                     |                                |
|                    | High Commissioner on          | Complaint Procedure     |                        |                     |                                |
|                    | Human Rights)                 | and the OHCHR Unit      |                        |                     |                                |
|                    | Human Rights)                 | responsible for UPR     |                        |                     |                                |
|                    | A 3 . T4 2 .                  | responsible for OTK     |                        |                     |                                |
|                    | Agenda Item 2:                |                         |                        |                     |                                |
|                    | Adoption of the               |                         |                        |                     |                                |
|                    | Agenda and                    |                         |                        |                     |                                |
|                    | Programme of Work             |                         |                        |                     |                                |
| 11.00-12.00        | Agenda Item 3:                | Agenda Item 4:          |                        |                     |                                |
|                    | General Discussion on         | Discussion on the IBP,  |                        |                     |                                |
|                    | the Work and                  | including the           |                        |                     |                                |
|                    | Functioning of the            | Presentation on         |                        |                     |                                |
|                    | Council in accordance         | Concrete Proposals, on  |                        |                     |                                |
|                    | with the mandate              | Concrete 1 Toposais, on |                        |                     |                                |
| 12.00-13.00        | under OP 16 of the            | 4.1 UPR                 | 4.3 Advisory Committee |                     |                                |
| 12.00-13.00        | UNGA Res. 60/251              | 4.1 01 K                |                        |                     |                                |
|                    | UNGA Res. 00/251              |                         | and Complaint          |                     |                                |
|                    |                               |                         | Procedure              |                     |                                |
|                    |                               |                         |                        |                     |                                |
|                    |                               |                         |                        |                     |                                |
|                    |                               |                         |                        |                     |                                |
| 13.00-14.00        | Lunch Break                   |                         |                        |                     |                                |
| 14.00-15.00        | 1                             |                         | Lunch Break            |                     |                                |
| 15.00-16.00        |                               |                         |                        | Agenda Item 5:      |                                |
| 10.00              |                               |                         |                        | Discussion on All   |                                |
|                    |                               |                         |                        | Concrete Proposals  |                                |
|                    |                               |                         |                        | Concrete 1 Toposais |                                |
|                    |                               |                         |                        |                     |                                |
|                    |                               |                         |                        |                     |                                |
| 1500 1700          |                               |                         |                        |                     |                                |
| 16.00-17.00        |                               |                         | 4.4 Agenda and         |                     |                                |
|                    |                               |                         | framework for          |                     |                                |
|                    |                               |                         | Programme of Work,     |                     |                                |
|                    |                               |                         | Methods of Work and    |                     |                                |
|                    |                               |                         | Rules of Procedure     |                     |                                |
|                    |                               |                         |                        |                     |                                |
| 17.00-18.00        |                               |                         |                        |                     | Agenda Item 6:                 |
| 17.00-10.00        |                               |                         |                        |                     | Summary of the 1 <sup>st</sup> |
|                    |                               |                         |                        |                     |                                |
|                    |                               |                         |                        |                     | Open-ended                     |
|                    |                               |                         |                        |                     | Intergovernmental              |
|                    |                               |                         |                        |                     | Working Group                  |
|                    |                               |                         |                        |                     | 1 (21.0 - 10                   |